

## Adversity & Competition

Phil 1.12-17

### 1. Explanation of the apparent

- a. **Phil 1.12-14** - I would ye should understand
- b. **Matt 10.17-18** - brought before governors and kings for my sake
- c. **Acts 9.13-15** - to bear my name before the Gentiles, and kings
- d. **2 Cor 12.9** - my strength is made perfect in weakness
- e. **Rom 8.28** - all things work together for good

### 2. Envy & Strife

- a. **Phil 1.15-16** - Some indeed preach Christ even of envy and strife
- b. **Luke 9.49-50** - we saw one casting out devils in thy name
- c. **Acts 18.24-26** - Apollos
- d. **Gal 2.9-13** - And the other Jews dissembled likewise with him
- e. **2 Cor 13.11** - be of one mind

### 3. Expectation & Hope

- a. **Phil 1.18** - Christ is preached
- b. **Phil 1.19** - this shall turn to my salvation
- c. **Phil 1.20** - Christ shall be magnified

7/22/07 a.m.

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Phil 1.12-17

### 1. Explanation of the apparent

**Phil 1.12-14** - But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; 13: So that my bonds in Christ are manifest in all the palace, and in all other places; 14: And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

**Matt 10.17-18** - But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 18: And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

**Acts 9.13-15** - Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: 14: And here he hath authority from the chief priests to bind all that call on thy name. 15: But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

**2 Cor 12.9** - And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

**Rom 8.28** - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

### 2. Envy & Strife

**Phil 1.15-16** - Some indeed preach Christ even of envy and strife; and some also of good will: 16: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

**Luke 9.49-50** - And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us. 50: And Jesus said unto him, Forbid him not: for he that is not against us is for us.

**Acts 18.24-26** - And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. 26: And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

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**Gal 2.9-13** - And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. 10: Only they would that we should remember the poor; the same which I also was forward to do. 11: But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. 12: For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. 13: And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

**2 Cor 13.11** - Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

### 3. Expectation & Hope

**Phil 1.18** - What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

**Phil 1.19** - For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

**Phil 1.20** - According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

7/22/07 a.m.