

Colossians

Col 2.18-23

1. Power & Preeminence of Christ

- a. **Col 2.18** - worshipping of angels
- b. **Col 1.15-16** - image of the invisible God
 - 1. **Heb 1.2** - by whom also he made the worlds
 - 2. **Heb 1.3** - the express image of his person
- c. **Col 1.17** - he is before all things
- d. **Col 2.10** - head of all principality and power
- e. **Col 2.15** - having spoiled principalities and powers
 - 1. **Heb 2.14** - he might destroy him that had the power of death
 - 2. **Heb 1.4** - so much better than the angels
- f. **Col 1.18** - firstborn from dead ... he might have the preeminence
- g. **Col 1.25-27** - but now is made manifest to his saints
- h. **Col 2.2-3** - all the treasures of wisdom and knowledge

2. Conduct

- a. **Col 3.1** - seek those things which are above
 - 1. **1 John 2.15** - love not the world
- b. **Col 3.12-14** - put on therefore as the elect of God ...
- c. **Col 3.15** - let the peace of God
- d. **Col 3.16** - let the word of Christ dwell in you richly
- e. **Col 3.17** - do all in the name of the Lord Jesus
 - 1. **Col 3.23** - heartily
- f. **Col 3.18-20** - wives, husbands & children
- g. **Col 3.21** - Fathers provoke not your children
- h. **Col 3.22** - servants obey your masters
- i. **Col 4.1** - masters give that which is just .. Ye have a master in heaven
- j. **Col 4.2** - continue in prayer
- k. **Col 4.5** - walk in wisdom toward them that are without

3. Encouragement

- a. **Col 1.21-23** - if ye continue in the faith
- b. **Col 2.6** - as ye have therefore received .. So walk ye in him

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1. Power & Preeminence of Christ

Col 2.18 - Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind

Col 1.15-16 - Who is the image of the invisible God, the firstborn of every creature: 16: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him

Heb 1.2 - by whom also he made the worlds

Heb 1.3 - the express image of his person

Col 1.17 - And he is before all things, and by him all things consist

Col 2.10 - And ye are complete in him, which is the head of all principality and power

Col 2.15 - And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Heb 2.14 - Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil

Heb 1.4 - Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they

Col 1.18 - And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence

Col 1.25-27 - Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; 26: Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Col 2.2-3 - That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; 3: In whom are hid all the treasures of wisdom and knowledge

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2. Conduct

Col 3.1 - If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God

1 John 2.15 - Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him

Col 3.12-14 - Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13: Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14: And above all these things put on charity, which is the bond of perfectness.

Col 3.15 - And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful

Col 3.16 - Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord

Col 3.17 - And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Col 3.23 - And whatsoever ye do, do it heartily, as to the Lord, and not unto men

Col 3.18-20 - Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19: Husbands, love your wives, and be not bitter against them. 20: Children, obey your parents in all things: for this is well pleasing unto the Lord

Col 3.21 - Fathers, provoke not your children to anger, lest they be discouraged

Col 3.22 - Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God

Col 4.1 - Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven

Col 4.2 - Continue in prayer, and watch in the same with thanksgiving

Col 4.5 - Walk in wisdom toward them that are without, redeeming the time.

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3. Encouragement

Col 1.21-23 - And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22: In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: 23: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister

Col 2.6 - As ye have therefore received Christ Jesus the Lord, so walk ye in him

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