Miserable Comforters

Job 16.1-6

1. Job's growing despair

- a. faced with the insistence that he has done wrong
- b. faced with physical pain and suffering
- c. dealing with the loss of family and possessions

2. Miserable comforters

- a. **Job 6.2-3** the weight of his grief
- b. **Job 6.4** sees God as the one who is afflicting him
- c. **Psm 69.20** reproach hath broken my heart
- d. Rom 12.15 rejoice with them that do rejoice

3. A test of friendship

- a. **Job 16.4** I could speak as ye do
- b. **Job 16.5** I would strengthen you
- c. Job 16.2 miserable comforters are ye all

4. A question of endurance

- a. Job 16.6 though I forbear what am I eased
- b. **Psm 11.5** the Lord trieth the righteous
- c. **Heb 12.11** no chastening for the present
- d. Jas 1.2-3 the trying of your faith worketh patience
- e. 1 Pet 4.12 think it not strange concerning the fiery trial
- f. 1 Pet 5.10 after that ye have suffered a while

5. A state of mourning

- a. Job 16.20 my friends scorn me
- b. **Job 12.5** he that is ready to slip with his feet
- c. **Psm 35.13-16** when they were sick
- d. **Isa 35.3** strengthen ye the weak hands
- e. **Heb 12.12-13** wherefore lift up the hands that hang down

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2. Miserable comforters

- **Job 6.2-3** Oh that my grief were throughly weighed, and my calamity laid in the balances together! 3: For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
- **Job 6.4** For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
- **Psm 69.20** Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.
- **Rom 12.15** Rejoice with them that do rejoice, and weep with them that weep.

3. A test of friendship

- **Job 16.4** I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.
- **Job 16.5** But I would strengthen you with my mouth, and the moving of my lips should asswage your grief.
- **Job 16.2** I have heard many such things: miserable comforters are ye all.

4. A question of endurance

- **Job 16.6** Though I speak, my grief is not asswaged: and though I forbear, what am I eased?
- **Psm 11.5** The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
- **Heb 12.11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
- **Jas 1.2-3** My brethren, count it all joy when ye fall into divers temptations; 3: Knowing this, that the trying of your faith worketh patience.
- **1 Pet 4.12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
- 1 Pet 5.10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus,

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Job 16.1-6

after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

5. A state of mourning

- Job 16.20 My friends scorn me: but mine eye poureth out tears unto God.
- **Job 12.5** He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
- **Psm 35.13-16** But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom. 14: I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. 15: But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: 16: With hypocritical mockers in feasts, they gnashed upon me with their teeth.
- **Isa 35.3** Strengthen ye the weak hands, and confirm the feeble knees.
- **Heb 12.12-13** Wherefore lift up the hands which hang down, and the feeble knees; 13: And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.