The Name Of The Lord Cometh - 1

Isa 30.25-28

1. God's rebuke of Israel and the nations

a. the world is condemned before God

- b. God alone renders judgment
- c. salvation in the midst of destruction

2. the name of the Lord cometh from far (27)

- a. **Deut 18.18** raise up a prophet from among your brethren
- b. Isa 7.14 to be called Immanuel
- c. Matt 1.20-23 call him Immanuel God with us
- d. **Phil 2.6-7** not robbery to be called God
- e. Luke 4.17-21 (Nazereth) this day is this prophesy fulfilled

3. burning with his anger

- a. Lk 19.10 Came to seek and save the lost
- b. Rom 8.20-22 The whole creation groaneth until now (Paul 1 Cor)
- c. Heb 10.4 Blood of bulls and goats
- d. Rom 3.20 not saved by the law knowledge of sin

4. his lips are full of indignation

- a. Hos 4.1 controversy with the inhabitants of the land
- b. Titus 2.11 Salvation has appeared to all men
- c. Luke 2.34 set for the rising up and fall of many
- d. John 12.48 you have one that will judge even the word

The Name Of The Lord Cometh - 1

Isa 30.25-28

5. his breath as an overflowing stream (28)

- a. Joel 2.28 Will pour out my spirit upon all flesh
- b. John 20.21-22 breathed on them receive the Holy Spirit
- c. John 16.7-13 he will reprove the world
- b. Jer 31.33-34 For the they shall know me from the leasst to the greatest
- c. Col 1.23 hath been preached unto every creature

6. to sift the nations with the sieve of vanity (28)

- a. Acts 17.30 winked at this ignorance but now
- b. Lk 13.3 except ye repent ye shall all likewise perish
- c. Jonah 2.8 Those who pursue lying vanities forsake their own mercy

7. bridle in the jaws of the people causing them to err

- a. Isa 28.16 I lay in Zion a for a foundation a stone
- b. 1 Pet 2.6-7 Chief cornerstone rejected
- c. 1 Pet 2.8 A stone of stumbling and rock of offense
- d. Matt 10.34 Not come to bring peace but a sword -
- e. Acts 2.40 save yourselves from this untoward generation

2. the name of the Lord cometh from far (27)

Deut 18.18 - I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Isa 7.14 - herefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matt 1.20-23 - But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21: And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 22: Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23: Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Phil 2.6-7 -Who, being in the form of God, thought it not robbery to be equal with God: 7: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Luke 4.17-21 - And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18: The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19: To preach the acceptable year of the Lord. 20: And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21: And he began to say unto them, This day is this scripture fulfilled in your ears.

3. burning with his anger

Lk 19.10 - For the Son of man is come to seek and to save that which was lost.

Rom 8.20-22 - For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21: Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22: For we know that the whole creation groaneth and travaileth in pain together until now.

Heb 10.4 - For it is not possible that the blood of bulls and of goats should take away sins.

Rom 3.20 - Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

4. his lips are full of indignation

Hos 4.1 - Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

Titus 2.11 - For the grace of God that bringeth salvation hath appeared to all men

Luke 2.34 - And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

John 12.48 - He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

5. his breath as an overflowing stream (28)

Joel 2.28 - And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

John 20.21-22 - hen said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. 22: And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 16.7-13 - Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8: And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9: Of sin, because they believe not on me; 10: Of righteousness, because I go to my Father, and ye see me no more; 11: Of judgment, because the prince of this world is judged. 12: I have yet many things to say unto you, but ye cannot bear them now. 13: Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Jer 31.33-34 - But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34: And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.

Col 1.23 - If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

6. to sift the nations with the sieve of vanity (28)

Acts 17.30 - And the times of this ignorance God winked at; but now commandeth all men every where to repent:..

Lk 13.3 - I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Jonah 2.8 - They that observe lying vanities forsake their own mercy.

7. bridle in the jaws of the people causing them to err

Isa 28.16 - Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

1 Pet 2.6-7 - Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7: Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1 Pet 2.8 - And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

Matt 10.34 - Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Acts 2.40 - And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.