

The Scheme Of Redemption - 1

1. The Bible and God's plan

- a. Separation of man and God a reality in the scriptures
- b. Sin - influence of Satan & weakness of man made necessary
- c. Bible provides common thread that links all things from beg to end
- d. without this the Bible would be no more than any other religious system
- e. power of God manifested in His plan to redeem mankind through his son

2. Salvation & Death

- a. **Gen 3.15** - to bruise the serpents head
- b. **Heb 10.4-5** - a body hast thou prepared me
- c. **Rom 5.12-15** - death passed to all men
- d. **Heb 2.14** - destroyed the power of death
- e. **1 Cor 15.12-15** - if Christ be not risen

3. The need for Sacrifice

- a. **Gen 4.3-5** - Blood sacrifice commanded
- b. **Heb 9.22** - without shedding of blood there is no redemption
- c. **Heb 9.16-17** - there must needs be the death of the testator
- d. **Heb 9.15** - blood shed for sins under the old law

4. All nations to be blessed

- a. **Gen 12.1-3** - all families of earth to be blessed
- b. **Gen 18.18** - all nations of the earth shall be blessed in him
- c. **Gen 22.18** - because thou hast obeyed my voice - all nations blessed
- d. **Isa 2.1-2** - the mountain of the Lords house
- e. **Micah 4.1-2** - all nations gathered
- f. **Rom 1.16** - to the Jew first and also to the Greek

5. Eternal High Priest

- a. **Gen 14.18-20** - Melchizedek
- b. **Heb 7.14** - our Lord sprang out of Judah - not a priest
- c. **Heb 7.1-3** - without father, without mother, having neither
- c. **Heb 7.15-17** - made a high priest like Melchizedek - without beg or end
- d. **John 1.1-3,14** - word was with God, word was God, dwelt among men
- e. **Heb 2.16-17** - shared in death as men
- f. **Acts 2.32-33** - hath been exalted and sits at the right hand of God
- g. **Heb 4.15** - We have a high priest that can be touched by our infirmities

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2. Salvation & Death

Gen 3.15 - And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Heb 10.4-5 - For it is not possible that the blood of bulls and of goats should take away sins. 5: Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Rom 5.12-15 - Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13: (For until the law sin was in the world: but sin is not imputed when there is no law. 14: Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15: But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Heb 2.14 - Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

1 Cor 15.12-15 - Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 13: But if there be no resurrection of the dead, then is Christ not risen: 14: And if Christ be not risen, then is our preaching vain, and your faith is also vain. 15: Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

3. The need for Sacrifice

Gen 4.3-5 - And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4: And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Heb 9.22 - And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb 9.16-17 - For where a testament is, there must also of necessity be the death of the testator. 17: For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Heb 9.15 - And for this cause he is the mediator of the new testament, that by means of death,

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for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

4. All nations to be blessed

Gen 12.1-3 - Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Gen 18.18 - Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 22.18 - And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Isa 2.1-2 - The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2: And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Micah 4.1-2 - But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2: And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Rom 1.16 - For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

5. Eternal High Priest

Gen 14.18-20 - And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19: And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: 20: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Heb 7.14 - For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

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Heb 7.1-3 - For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2: To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3: Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Heb 7.15-17 - And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16: Who is made, not after the law of a carnal commandment, but after the power of an endless life. 17: For he testifieth, Thou art a priest for ever after the order of Melchisedec.

John 1.1-3,14 - In the beginning was the Word, and the Word was with God, and the Word was God. 2: The same was in the beginning with God. 3: All things were made by him; and without him was not any thing made that was made. ... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Heb 2.16-17 - For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17: Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Acts 2.32-33 - This Jesus hath God raised up, whereof we all are witnesses. 33: Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Heb 4.15 - For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.