## The Shadow Of Error

# 1. The making of a problem

- a. 2 Thess 2.7-10 there must come a falling away first
- b. Col 4.16 unto the church of the Laodiceans
- c. **Rev 3.14-16** because thou art lukewarm
- d. Gal 5.7-8 this persuasion cometh not of him that calleth you
- f. Acts 20.29 grievous wolves shall enter not sparing the flock

# 2. The elements of deception

- a. Col 2.8 philosophy, vain deceit, tradtions of men, rudiments of the world
- b. Col 2.18 worshipping of angels puffed up by his fleshly mind
- c. Gal 1.6-7 another gospel which is not another
- d. 1 cor 14.37 let him acknowledge that the things I write unto you
- e. 2 Pet 1.16 not followed cunningly devised fables
- f. 2 Pet 2.17-18 allure through the lusts of the flesh

# 3. The working of error

- a. 2 Tim 4.3-4 turned aside to fables
- b. 1 Tim 1.4 neither give heed to fables
- c. 1 Tim 1.6-7 vain jangling, understanding neither what they say nor ....
- d. 1 Tim 6.3-5 perverse disputings of men of corrupt minds
- e. Titus 3.9 avoid foolish questions ... unprofitable and vain
- f. **Jude 3-4** men crept in unawares

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## 1. The making of a problem

- 2 Thess 2.7-10 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8: And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10: And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- **Col 4.16** And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
- **Rev 3.14-16** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15: I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16: So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- **Gal 5.7-8** Ye did run well; who did hinder you that ye should not obey the truth? 8: This persuasion cometh not of him that calleth you.
- Acts 20.29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

#### 2. The elements of deception

- **Col 2.8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- **Col 2.18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
- **Gal 1.6-7** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
- 1 cor 14.37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
- **2 Pet 1.16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
- 2 Pet 2.17-18 These are wells without water, clouds that are carried with a tempest; to whom

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the mist of darkness is reserved for ever. 18: For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

## 3. The working of error

- **2 Tim 4.3-4** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4: And they shall turn away their ears from the truth, and shall be turned unto fables.
- **1 Tim 1.4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
- 1 Tim 1.6-7 From which some having swerved have turned aside unto vain jangling; 7: Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm....
- 1 Tim 6.3-5 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4: He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5: Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
- **Titus 3.9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
- **Jude 3-4** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4: For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.