Phil 3.15-16

1. Perfect

- a. Matt 5.17 came not to destroy the law but to fulfill
- b. Col 2.9 all the fullness of the godhead bodily
- c. **Eph 1.22** hath brought all things together in him ... head over the church
- d. **John 17.17** sanctify them through thy truth thy word is truth
- e. John 14.26 he shall teach you all things
- f. 1 Cor 13.9-10 when that which is perfect is come
- g. 2 Pet 1.3 hath revealed all things that pertain unto life and godliness
- h. **Jude 3** which was once delivered once to the saints (past tense)

2. God shall reveal this

- a. **Heb 2.3** which began to be preached by Christ
- b. John 16.12 have many more things to say ye are not able to bear them now
- c. Matt 10.19 it shall be given you what ye shall say
- d. John 16.13 he shall guide you into all truth and shall reveal things to come
- e. Lk 24.49 tarry in Jerusalem until ye he endowed with power from on high
- f. Acts 2.2-4 and there came a sound like a mighty rushing wind
- g. Acts 2.42 continued in the apostles doctrine
- h. **Eph 4.11-13** he gave some apostles and some prophets
- i.Acts 8.14-17 Peter and John prayed and laid their hands on them
- j. Acts 19.1-2: have ye received the holy ghost
- k. Acts 8.18-22 that whomsoever I lay my hands no part or lot in this matter
- 1. 2 Tim 1.6 the gift of God ... by the putting on of my hands

3. The same rule

- a. **Phil 3.16** let us walk by the same rule ... mind the same thing
- b. 1 Cor 14.37 if any man think himself to be spiritual ...
- c. Gal 1.8 preach unto you any other gospel
- d. Eph 4.4-5 there is one Lord ... one faith ... one body
- e. 2 John 9 whosoever transgresseth and abideth not in the doctrine

Phil 3.15-16

1. Perfect

Matt 5.17: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Col:2:9: For in him dwelleth all the fulness of the Godhead bodily.

Eph:1:22: And hath put all things under his feet, and gave him to be the head over all things to the church.

John 17.17: Sanctify them through thy truth: thy word is truth.

John 14.26: But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1 Cor 13.9-10: 9: For we know in part, and we prophesy in part. 10: But when that which is perfect is come, then that which is in part shall be done away.

2 Pet 1.3: 3: According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Jude 3: Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

2. God shall reveal this

Heb 2.3: How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

John 16.12: I have yet many things to say unto you, but ye cannot bear them now.

Mt:10:19: But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

John 16.13: Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Lk:24:49: And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Phil 3.15-16

- Acts 2.2-4: 2: And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3: And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4: And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- Acts 2.42: And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- **Eph 4.11-13**: And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12: For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- Acts 8.14-17: Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) 17: Then laid they their hands on them, and they received the Holy Ghost.
- Acts 19.1-2: And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 2: He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- Acts 8.18: And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19: Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. 20: But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 21: Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. 22: Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
- **2 Tim 1.6**: Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

3. The same rule

Phil 3.16: Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Phil 3.15-16

1Cor:14:37: If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Gal 1.8: But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Eph 4.4-5: There is one body, and one Spirit, even as ye are called in one hope of your calling; 5: One Lord, one faith, one baptism,

2 John 9: Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.